

**BANNER & WITCOFF, LTD.**
INTELLECTUAL PROPERTY LAW10 SOUTH WACKER DRIVE, SUITE 3000
CHICAGO, ILLINOIS 60606TEL: 312.463.5000
FAX: 312.463.5000
www.bannerwitcoff.com**FACSIMILE TRANSMITTAL SHEET****RECEIVED****CENTRAL FAX CENTER****MAY 05 2005****TO:**

MAIL STOP AMENDMENT

FROM:

Kenneth F. Smolik

COMPANY:

USPTO

DATE:

May 5, 2005

FAX NO.:

(703) 872-9306

TOTAL NO. OF PAGES: (including cover sheet)

15

YOUR REFERENCE NO.:

10/786,697

OUR REFERENCE (C/M) NO.:

010886.00633

RE:

In re: Appln. Mathew T. Abraham

Appln. No. 10/786,697

Filed: February 25, 2004

For: Multi-Channel Digital Feedback Reducer System

OFFICIAL FAX*If you do not receive all page(s) or have any problems receiving this transmission, please call:***NAME:**

Lydia Vega

PHONE:

312-463-5560

COMMENTS:

Amendment

Important/Confidential: This message is intended only for the use of the individual or entity to whom it is addressed. This message contains information from the law firm of Banner & Witcoff, Ltd. which may be privileged, confidential or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, retention, archiving, or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately at our telephone number listed above. We will be happy to arrange for the return of this message to our offices at no cost to you.

CHICAGO

WASHINGTON, D.C.

BOSTON

PORTLAND, OR

F TOSB/21 (09-04)

Approved for use through 07/31/2008 OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10788,697	
	Filing Date	February 25, 2004	
	First Named Inventor	Mathew T. Abraham	
	Art Unit	2644	
	Examiner Name	Daniel R. Sellers	
Total Number of Pages in This Submission	15	Attorney Docket Number	010888.00633

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s): (please identify below): Facsimile Cover Sheet
Remarks The Commissioner is hereby authorized to charge any deficiencies in payment or credit any overpayment to our Deposit Account 19-0733.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm	Banner & Witcoff, LTD.		
Signature	<i>Kenneth Smolik</i>		
Printed Name	Kenneth Smolik		
Date	May 5, 2005	Reg. No.	44,344

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Signature	<i>Thomas Wilson</i>		
Typed or printed name	Thomas Wilson	Date	05/05/05

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing this form, call 1-800-PTO-9188 and select option 2.

MAY 05 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Attorney Docket No. 010886.00633)

In re U.S. Patent Application of Mathew T. Abraham)	
)	
Application No. 10/786,697)	Group Art Unit: 2644
)	
Filed: February 25, 2004)	Examiner: Sellers, Daniel R.
)	
For: MULTI-CHANNEL DIGITAL FEEDBACK)	
REDUCER SYSTEM)	
)	

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated February 9, 2005, please enter the following response. The Examiner set a three-month period for response, thus making this Amendment due on or before **May 9, 2005**. The Commissioner is authorized to charge any fees to Deposit Account No. 19-0733.

The Amendments Section begins on page 2. The Remarks Section begins on page 8.

Please amend the patent application as follows.